

## Wedding Anniversaries—God Bless all of you!

57 years for Priscilla DeCampo  
54 Years for Robert and Margaret Mielke  
49 years for Andre and Florence Alemendares



## Mounting the new monitors



## Birthday Blessings to All!



To join the Facebook Live-stream, click on this link:

<https://www.facebook.com/Diocese-of-Honolulu-Evangelization-TaskForce-110141233723287/videos/>

(Disclaimer)

This Mass is livestreamed on the Diocese of Honolulu Evangelization Task Force (D.E.T.F.) Facebook page. If you do not wish to be seen, please attend another Mass. By attending this Mass, you are giving permission for D.E.T.F. and St. Pius X Church to freely use your image for evangelization.

5th Sunday of Lent Diocesan Evangelization TaskForce

**...when I AM lifted up**

**March 21**

11 a.m. *Charismatic*  
Praise & Worship  
Dominic Olaso

11:30 a.m. **MASS**  
Fr. Rico Bernadez (Celebrant)

12:40 p.m. *Charismatic* Healing Prayers

**St. Pius X Church**  
2821 Lowrey Ave. Honolulu (Manoa) HI 96822

Facebook Live-streamed - Diocese of Honolulu Evangelization TaskForce



## Mission Statement:

*Living the Gospel of  
Our Lord as a  
Community of Faith.*



**Fr. Rico Bernadez**  
Interim Administrator

## CHURCH SCHEDULE

### OFFICE HOURS

Monday - Friday  
8:00 a.m. to 1:00 p.m.

Closed all State &  
Federal Holidays

### WEEKDAY MASS

Monday to Saturday  
7:30 a.m.

### WEEKEND MASSES

Saturday, 4:00 p.m.  
Sunday, 8:30 a.m.  
Sunday, 11:30 a.m.

### CONFESSIONS

Weekdays (by appointment only)  
Saturdays (after 4:00 p.m. Mass)

### ADORATION & BENEDICTION

First Friday  
8:00 a.m.

### FOOD PANTRY

Tuesday, Wednesday, Friday  
10:00 a.m. - 11:30 a.m.

### PADRE PIO DEVOTION

Third Saturday  
After 4:00 p.m. mass

### WEBSITE:

St Pius X Church  
[www.stpiusxmanoa.com](http://www.stpiusxmanoa.com)

## St. Pius X Catholic Church, Manoa

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March 21, 2021

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## SOLEMNITY OF THE ANNUNCIATION OF THE LORD

March 25th

On March 25, we celebrate the Solemnity of the Annunciation. In the Gospels of Matthew and Luke, we learned that the angel Gabriel came to Mary and announced that she was to be the mother of Jesus. Greeting her, he said, "Hail, favored one! The Lord is with you." [Lk 1:28] Troubled by this greeting, Mary did not know what to make of it. Gabriel assured her of God's love for her and told her, "...you will conceive in your womb and bear a son, and you shall name him Jesus." [Lk 1:31] The angel informed her how the Holy Spirit would come to her and, to help her to understand the power of God, told her that her cousin, Elizabeth, had conceived a child in her old age. Mary's response to Gabriel's words were, "...I am the handmaid of the Lord. May it be done to me according to your word." [Lk 1:38] Mary did not immediately think of herself, but set out to visit her cousin, Elizabeth, to be with her at the birth of John the Baptist. We will celebrate this unselfish act on May 31, the Visitation. **Mary's message today:** Our greatest saint, Mary did one simple thing. She listened to God's will—that she was to be the mother of Jesus—and she accepted God's will.

- Have you accepted God's will in your life? Pray for an understanding of what God is calling you to do.  
[teachingcatholickids.com](http://teachingcatholickids.com)





Upcoming Events  
MARCH 22—28

- 22nd - MONDAY  
6:30 AM Outreach - Hall  
7:30 AM MASS (Church)
- 23rd - TUESDAY  
7:30 AM MASS (Church)  
9:00 AM Steam Cleaning (Church)  
10:00 AM Food Pantry (Hall)
- 24th - WEDNESDAY  
7:30 AM MASS (Church)  
10:00 AM Food Pantry - Hall
- 25th - THURSDAY  
6:30 AM Outreach - Hall  
7:30 AM MASS (Church)
- 26th - FRIDAY  
7:30 AM MASS (Church)  
10:00 AM Food Pantry - Hall  
6:00 PM Stations of the Cross—Church
- 27th - SATURDAY  
7:05 AM Rosary (Church)  
7:30 AM MASS (Church)  
8:00 AM Church Cleaning  
4:00 PM MASS (Church)  
Confession (after Mass)
- 28th - SUNDAY  
8:30 AM MASS (Church)  
11:30 AM PRAISE AND WORSHIP MASS (Church)  
Live-Stream



**The Call to Die**  
***The Fifth Sunday of Lent, Year B***

“Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.” [John 12:24](#)

Death does not necessarily sound all that inviting to most people. So, how should we look at death? First of all, death, literally speaking, is a passing from this world to the next. When our time comes in accord with the will of God, we should welcome it and anticipate our full immersion into the life of God.

But this Scripture passage speaks of death on another level. We should see ourselves represented by the grain of wheat that achieves its potential only by falling to the ground and dying. In that natural act, it is planted in the fertile soil and grows, producing an abundance of good fruit.

How should we see ourselves represented in this natural action? We do so by embracing death to self so that we can be planted in the fertile soil of the grace of God and produce an abundance of good fruit.

Dying to oneself means that we let go of all selfishness in life. First, all intentional acts of selfishness must be let go, but then even unintended selfishness must be let go. What is “unintended selfishness”?

Unintended selfishness is a way of referring to everything in life that you hold on to and cling to simply because you want it for yourself. This could include even good things such as a loving relationship. It’s not that we should do away with good things in life, such as loving relationships; rather, we must not cling to anything, even good things, for selfish motives. Love, when it is authentic love inspired by God, always is detached and selfless, looking only toward the good of the other. This is the purest death to self that we can live. When this level of love is lived, that of complete selfless detachment, God enters into our lives and into each particular situation of our lives, bringing forth an abundance of good fruit. This is a gift that is more powerful than anything we can do on our own, because it is the fruit of a total death to self, transformed by God into new life.

Reflect, today, upon your calling to die. First, reflect upon the literal death from this world that you will one day experience. Do not fear that moment; rather, see it as a glorious transition into the fullness of life. Second, look for ways that you can die to yourself, here and now. Identify practical and concrete ways that God is calling you to this form of death. Know that in this act, glorious gifts of new life await.

*Lord, I give myself to You and Your holy will in a total and sacrificial way. I choose to die to self so that You can bring forth new life from this act of selfless surrender. Take me, dear Lord, and do with me as You will. Jesus, I trust in You.*     *By mycatholic.life*

**Holy Week Mass Schedule**

**4/1—Holy Thursday at 7:00 p.m. with live stream.**  
**Immediately after the mass procession of the Blessed Sacrament followed by Adoration until 10:00 p.m.**

**4/2—Good Friday Service at 3:00 p.m. Passion of the Lord Jesus Christ and Adoration of the Holy Cross**

**4/3—Easter Vigil Sat. at 7:00 p.m.**

**4/4—Easter Sunday at 8:30 a.m. and 11:30 a.m. with live stream.**

**Charity — ST. MARTIN DIVIDES HIS CLOAK**

**What is done to the poor is done to Christ.** St. Martin was originally an officer in the Roman army. One bitterly cold winter’s day he was riding out of the town of Amiens in France, when at the city gates he beheld a beggar almost destitute of clothing, shivering with cold. No one had had the charity to give him a worn-out garment. Martin, moved with compassion, drew his sword and cut his warm military cloak in half, giving one piece to the beggar. He then rode on. The next night he had a dream, or rather a vision. He saw Our Lord Jesus Christ, surrounded by angels, wearing the half-cloak which had been bestowed on the beggar, and saying to the angels: **“Look, this is the garment which Martin gave to me.”** This dream led to Martin’s conversion; he was baptized, and was more liberal in almsgiving than ever. Later on he was made a bishop, and led a saintly life. God regards what we do to our fellow-creatures as done to Himself.

[www.bellarmineforum.org](http://www.bellarmineforum.org)



**OFFERING COLLECTION**  
**March 13 & 14, 2021**

Weekly Collection	\$ 2,273.10
Building Fund	367.00
Candles	35.25
Catholic Relief	633.00
Rice Bowl	101.79
<b>Total:</b>	<b>\$ 3,410.14</b>
<b>Online Giving:</b>	<b>\$ 225.00</b>
<b>03/08/21—3/12/21</b>	



**Mass Intentions for the Week**

**8:30 am - Sunday, March 21**  
Sook Maria Shin+  
Wooyean Maria Pack+

**11:30 am - Sunday, March 21**  
Pro Populo

**7:30 am - Monday, March 22**  
For the Intentions of Dominic Seo Family

**7:30 am - Tuesday, March 23**  
For the Intentions of Maria Seo Family

**7:30 am - Wednesday, March 24**  
For the Intentions of Andrew Seo Family

**7:30 am - Thursday, March 25**  
For the Intentions of Angelina Seo Family

**Readings for the week**

**Sunday, March 21**  
***Fifth Sunday of Lent***  
Jeremiah 31:31-34  
Hebrews 5:7-9  
John 12:20-33

**Monday, March 22**  
Daniel 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62  
John 8:1-11

**Tuesday, March 23**  
*St. Turibius of Mogrovejo, Bishop*  
Numbers 21:4-9  
John 8:21-30

**Wednesday, March 24**  
Daniel 3:14-20, 91-92, 95  
John 8:31-42

**Thursday, March 25**  
*The Annunciation of the Lord*  
Isaiah 7:10-14; 8:10  
Hebrews 10:4-10  
Luke 1:26-38

**Friday, March 26**  
Jeremiah 20:10-13  
John 10:31-42

**Saturday, March 27**  
Ezekiel 37:21-28  
John 11:45-56

**Sunday, March 28**  
***Palm Sunday of the Passion of the Lord***  
Mark 11:1-10 or John 12:12-16 (procession)  
Isaiah 50:4-7  
Philippians 2:6-11  
Mark 14:1-15:47 or 15:1-39

**MASS INTENTIONS**

The best way to remember our dearly departed is by praying for them. And the best prayer we can offer is the Holy Sacrifice of the Mass.

Masses can be offered for health and healing, birthday blessings, in thanksgiving,, etc. So we encourage you to visit the parish office and register.

A priest is always free to accept an offering for less than or more than the standard amount.

Thank you:  
**St Pius X Church**