



Rev. Nick Brown
Pastor

St. Pius X Catholic Church, Manoa

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March 16, 2025

CHURCH SCHEDULE

OFFICE HOURS

Monday thru Friday

8:30 a.m.—1:00 p.m.

*Closed: All State,
Federal Holidays,
and Special Church Events*

WEEKDAY MASSES

Rosary - 7 a.m.

Monday to Thursday -
7:25 a.m.

Friday - **No Mass**
Saturday - 7:25 a.m.

WEEKEND MASSES

Saturday, 3:55 p.m.

Sunday, 8:25 a.m.

Sunday, 11:30 a.m.
(Livestream)

CONFESSIONS

Weekdays

(by appointment only)

Saturdays

3:00 -3:30pm

before Mass begins

FOOD PANTRY (HALL)

Wednesday and Friday

10:00 a.m. - 11:30 a.m.

Mission Statement:

To feed the Lord's flock!

Vision:

In the spirit of our Patron St. Pius X, we, the catholic community of St. Pius X Manoa aspire to live the happy and good witnessing of the Gospel through our Faith, Service, and Praise.

Saint Patrick March 17

Legends about Patrick abound; but truth is best served by our seeing two solid qualities in him: He was humble and he was courageous. The determination to accept suffering and success with equal indifference guided the life of God's instrument for winning most of Ireland for Christ.

Details of his life are uncertain. Current research places his dates of birth and death a little later than earlier accounts. Patrick may have been born in Dunbarton, Scotland, Cumberland, England, or in northern Wales. He called himself both a Roman and a Briton. At 16, he and a large number of his father's slaves and vassals were captured by Irish raiders and sold as slaves in Ireland. Forced to work as a shepherd, he suffered greatly from hunger and cold.

After six years Patrick escaped, returned to Britain at the age of spiritual conversion. He may French coast; he spent years at consecrated bishop at the age of proclaim the good news to the

In a dream vision it seemed "all their mothers' wombs were him. He understood the vision work in pagan Ireland. Despite felt his education had been de-out the task. He went to the faith had never been preached—local kings, and made numerous converts.



probably to France, and later 22. His captivity had meant have studied at Lerins, off the Auxerre, France, and was 43. His great desire was to Irish.

the children of Ireland from stretching out their hands" to to be a call to do mission opposition from those who fective, he was sent to carry west and north—where the obtained the protection of

Because of the island's pagan background, Patrick was emphatic in encouraging widows to remain chaste and young women to consecrate their virginity to Christ. He ordained many priests, divided the country into dioceses, held Church councils, founded several monasteries and continually urged his people to greater holiness in Christ.

He suffered much opposition from pagan druids and was criticized in both England and Ireland for the way he conducted his mission. In a relatively short time, the island had experienced deeply the Christian spirit, and was prepared to send out missionaries whose efforts were greatly responsible for Christianizing Europe.

Patrick was a man of action, with little inclination toward learning. He had a rock-like belief in his vocation, in the cause he had espoused. One of the few certainly authentic writings is his *Confessio*, above all an act of homage to God for having called Patrick, unworthy sinner, to the apostolate.

There is hope rather than irony in the fact that his burial place is said to be in County Down in Northern Ireland, long the scene of strife and violence.

What distinguishes Patrick is the durability of his efforts. When one considers the state of Ireland when he began his mission work, the vast extent of his labors, and how the seeds he planted continued to grow and flourish, one can only admire the kind of man Patrick must have been. The holiness of a person is known only by the fruits of his or her work.



Upcoming Events **MARCH 17 - 23, 2025**

17- MONDAY

7:00am - Rosary

7:25am - Mass

18 -TUESDAY

7:00am Rosary

7:25am Mass

Food Pantry: 10:00am-11:30am

5:30pm Hula (Kumu John)

19 - WEDNESDAY

6:45am Our Mother of Perpetual Help

7:00am Rosary

7:25am - Mass

20 -THURSDAY

7:00am - Rosary

7:25am - Mass

21- FRIDAY

No Mass

Food Pantry: 10:00am - 11:30am

6:00pm - Stations of the Cross

22 - SATURDAY

7:00am - Rosary

7:25am - Mass

8:00am - Church Cleaning

(3:00pm - Confession)

4:00pm - Mass

23 - SUNDAY

8:30am - Mass

11:30am - Praise & Worship

(Live-Stream)

STATIONS OF THE CROSS
Come and join us at St Pius X
every Friday: March 7, 14, 21, 28 at 6pm
during this Season of Lent.



*Jesus is
condemned
to Death*



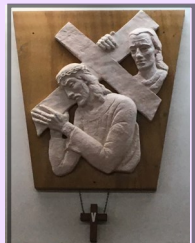
*Jesus
carries His
Cross*



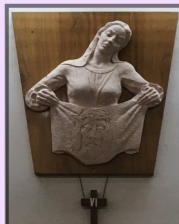
*Jesus falls
the First Time*



*Jesus meets
his Blessed
Mother*



*Simon helps
Jesus to
carry his*



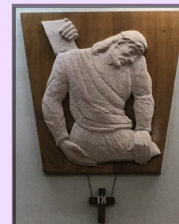
*Veronica
wipes the
face of Jesus*



*Jesus falls
the Second
Time*



*Jesus speaks
to the
Women of*



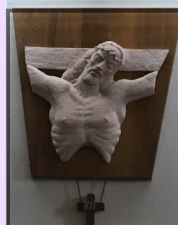
*Jesus falls
the Third
Time*



*Jesus is
stripped of
his*



*Jesus is
nailed to the
Cross*



*Jesus dies on
the Cross*



*Jesus is
taken down
from the
Cross*



*Jesus is laid
in the
Sepulchre*

LENT COMES
PROVIDENTIALLY TO
REAWAKEN US, TO
SHAKE US FROM
OUR LETHARGY. -
POPE FRANCIS

Lenten Penance Service

Wednesday, March 27th
6:00 pm
(with Confession)



MARCH 08 - 09

Weekly Collections	\$ 1,835.00
Repairs & Maint	279.00
Mass Intentions	100.00
Candle	30.00
Candle Sales	.00
Ash Wednesday	686.00
Mardi Gras	20.00
Fundraiser (Takuan)	369.00
Fundraiser (Mangoes)	423.00
Property & Liability Ins	2,150.00
Total:	\$ 5,892.00

On-line Giving:

March 03 - 07: \$ 640.00

Thank You for your Support!!

Mass Attendance

Wednesday, March 05- 7:25am Mass
 Adults 41 / 0 Children

Wednesday, March 05 - 7pm Mass
 Adults 81 / 4 Children

Saturday, March 08 - 4pm Mass:
 Adults 100 / 4 Children

Sunday, March 09 - 8:30am Mass:
 Adults 61 / 5 Children

Sunday, March 09 - 11:30am Mass:
 Adults 39 / 6 Children

St. Joseph, Husband of the Blessed Virgin Mary, Solemnity March 19

The Father in Heaven sent His Son into the world to be born of the Virgin Mary. The Father chose her who was the Immaculate Conception to bear His Son in her womb, bring Him into the world, and raise Him from infancy to adulthood. But the Father also needed to choose a foster father for His divine Son. Of all the men in Israel that He could have chosen, He chose Joseph of Nazareth, a carpenter. Today's solemnity not only honors him, but it also points us to his marital union with the Blessed Virgin Mary and to the effect that that marriage had not only upon him, Mary and Jesus, but also upon us as members of the Body of Christ.



Joseph was likely born in the small town of Bethlehem, where Jesus was also born, but he moved to Nazareth with Mary and Jesus after returning from Egypt in order to keep Jesus safe from Archelaus, the ruler of Judea. Though there are a number of apocryphal writings about him from the first several centuries, nothing is known about him for certain except what is contained in the Gospels. But the Gospels tell us all we need to know about this holy, obedient, and just man, who was given authority over the Son of God and continues to exercise a holy authority over the entire Church.

Saint Joseph was truly the father of Jesus. Of this truth, Saint Augustine writes, "By reason of their faithful marriage, both of them deserve to be called Christ's parents, not only his mother but also his father, who was a parent in the same way that he was the mother's spouse: in mind, not in the flesh." Joseph's fatherhood is also clearly established by the fact that the angel gave him the responsibility of naming Jesus. "She will bear a son and you are to name him Jesus..."

Saint Joseph was obedient to the Father in Heaven, and that obedience deepened his union with Mary his spouse, making their marriage the ideal family for the Son of God. Pope Saint John Paul II speaks of this fact in his apostolic exhortation *Guardian of the Redeemer*, when he says, "One can say that what Joseph did united him in an altogether special way to the faith of Mary. He accepted as truth, coming from God, the very thing that she had already accepted at the Annunciation".

Saint Joseph's obedience is clearly seen in his response to four dreams by which an angel instructs Joseph how best to guard and protect the Son of God. Joseph acts immediately, in obedience, to the angel's instructions. The Vatican II document, *Dei Verbum* states, "'The obedience of faith' must be given to God as he reveals himself. By this obedience of faith man freely commits himself entirely to God, making 'the full submission of his intellect and will to God who reveals,' and willingly assenting to the revelation given by him". Thus, since Saint Joseph's obedience was absolute, then that obedience fully united him to the Blessed Virgin Mary, in her obedience, and to the Father in Heaven. His obedience to the Father also enables him to become a powerful instrument of the Father's authority on earth, exercised through him.

Saint Joseph exercised the authority of the Father by protecting the Son of God and expecting obedience from the Son as His earthly father. That Jesus was obedient to Joseph is made clear in the Gospels: "He went down with them and came to Nazareth, and was obedient to them...". The Son of God could only be obedient to the will of His Father. Therefore, in order for Joseph to exercise authority over Jesus, he had to enact nothing other than the will of the Father to which he, himself, was obedient.

Special Conferences @ Co-Cathedral of St. Theresa
(with Holy Hour and Confession)
at 6:00pm

Wednesday, March 19, 2025

Speaker - Fr. Anthon Tran

Theme: **ST JOSEPH: MODEL OF HOPE**

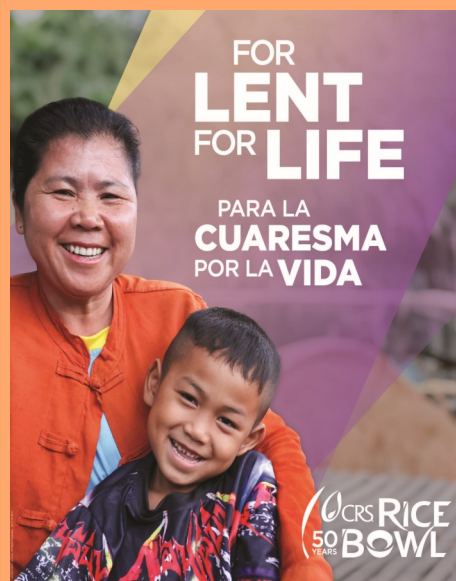
"Hope is not simply an optimism for what might be, but a steadfast trust in God's promise and providence, even in the silence and uncertainty."

*"Unless there is
Good Friday in your
life, there can be
no Easter Sunday."*

—Fulton J. Sheen

Rice Bowl

Don't forget to pick up
a Rice Bowl on the table at
the back of the Church.



Spring Begins

Wednesday,
March 19

To

Friday,
June 20



Mass Intentions

7:30am - Monday, March 17

Karen Kimball (H)

7:30am - Tuesday, March 18

Peggy Freitas (+)

7:30am - Wednesday, March 19

Rachel Yew & Juli Liu (H)

7:30am - Thursday, March 20

Rachel Yew & Juli Liu (H)

7:30am - Saturday, March 22

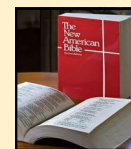
Rachel Yew - Juli Liu (H)

8:30am - Sunday, March 23

For the People

11:30am - Sunday, March 23

Rachel Yew & Juli Liu (H)



Readings for the Week

Monday, March 17

Saint Patrick, Bishop

Daniel 9:4b-10

Luke 6:36-38

Tuesday, March 18

Saint Cyril of Jerusalem

Isaiah 1:10, 20

Matthew 23:1-12

Wednesday, March 19

**Saint Joseph, Spouse
of the Blessed Virgin Mary**

2 Samuel 7:4-5a, 12-14a, 16

Romans 4:13, 16-18, 22

Matthew 1:16, 18-21, 24a

(or Luke 2:41-51a)

Thursday, March 20

2nd Week of Lent

Jeremiah 17:5-10

Luke 16:19-31

Friday, March 21

2nd Week of Lent

Genesis 37:3-4, 12-13a, 17b-28a

Matthew 21:33-43, 45-46

Saturday, March 22

2nd Week of Lent

Micah 7:14-15, 18-20

Luke 15:1-3, 11-32

Sunday, March 23

3rd Sunday of Lent

Exodus 3:1-8a, 13-15

(or for the First Scrutiny:

Exodus 17:3-7)

1 Corinthians 10:1-6, 10-12

(or for the First Scrutiny:

Romans 5:1-2, 5-8)

PLEASE KOKUA....

Our Food Pantry is in need
of canned meats (Vienna
Sausages, Luncheon Meats),
spaghetti-o's, raviolis,
instant oatmeals,
pkg Ramens/Saimins,
stuffings, mashed potatoes,
and soups.
Drop off in the hall.

MAHALO

Devotion to Our Mother of Perpetual Help

Novena @ 6:50AM Every Wednesday
Rosary @ 7:00AM Weekdays

