

Rev. Nick Brown Pastor

#### **CHURCH SCHEDULE**

**OFFICE HOURS** 

Monday thru Friday 8:30 a.m.—1:00 p.m. Closed: All State, Federal Holidays, and Special Church Events

#### WEEKDAY MASSES

Rosary - 7 a.m. Monday to Thursday -7:25 a.m. Friday - No Mass Saturday - 7:25 a.m.

#### WEEKEND MASSES

Saturday, 3:55 p.m. Sunday, 8:25 a.m. Sunday, 11:30 a.m. (Livestream)

### **CONFESSIONS**

Weekdays (by appointment only)

Saturdays 3:00 -3:30pm before Mass begins

#### FOOD PANTRY (HALL)

Wednesday and Friday 10:00 a.m. - 11:30 a.m.

### **Mission Statement:**

To feed the Lord's flock!

#### Vision:

In the spirit of our Patron St. Pius X, we, the catholic community of St. Pius X Manoa aspire to live the happy and good witnessing of the Gospel through our Faith, Service, and Praise.

### St. Pius X Catholic Church, Manoa

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March 23, 2025

### Reminder:



Second Collection For -Catholic Relief Services March 29 - 30



Sunday, March 30th After the 11:30am Mass

### **Saint Turibius of Mogrovejo**

Together with Rose of Lima, Turibius is the first known saint of the New World, serving the Lord in Peru, South America, for 26 years.

Born in Spain and educated for the law, he became so brilliant a scholar that he was made professor of law at the University of Salamanca and eventually became chief judge of the Inquisition at Granada. He succeeded too well. But he was not sharp enough a lawyer to prevent a surprising sequence of events.



When the archdiocese of Lima in Peru required a new leader, Turibius was chosen to fill the post: He was the one person with the strength of character and holiness of spirit to heal the scandals that had infected that area.

He cited all the canons that forbade giving laymen ecclesiastical dignities, but he was overruled. Turibius was ordained priest and bishop and sent to Peru, where he found colonialism at its worst. The Spanish conquerors were guilty of every sort of oppression of the native population. Abuses among the clergy were flagrant, and he devoted his energies and suffering to this area first.

He began the long and arduous visitation of an immense archdiocese, studying the language, staying two or three days in each place, often with neither bed nor food. Turibius confessed every morning to his chaplain, and celebrated Mass with intense fervor. Among those to whom he gave the Sacrament of Confirmation was the future Saint Rose of Lima, and possibly the future Saint Martin de Porres. After 1590, he had the help of another great missionary, Francis Solanus, now also a saint.

Though very poor his people were sensitive, dreading to accept public charity from others. Turibius solved the problem by helping them anonymously.

#### Reflection:

The Lord indeed writes straight with crooked lines. Against his will, and from the unlikely springboard of an Inquisition tribunal, this man became the Christlike shepherd of a poor and oppressed people. God gave him the gift of loving others as they needed it.



# **Upcoming Events March 17 - 23, 2025**

#### 24- MONDAY

7:00am - Rosary **7:25am - Mass** 

#### 25 -TUESDAY

7:00am Rosary 7:25am Mass

Food Pantry: 10:00am-11:30am

#### 26 - WEDNESDAY

6:45am Our Mother of Perpetual Help 7:00am Rosary 7:25am - Mass 5:30pm Hula (Kumu John)

#### 27 -THURSDAY

7:00am - Rosary 7:25am - Mass

#### 28- FRIDAY

No Mass

Food Pantry: 10:00am - 11:30am 6:00pm - Stations of the Cross

#### 29 - SATURDAY

7:00am - Rosary
7:25am - Mass
8:00am - Church Cleaning
(3:00pm - Confession)
4:00pm - Mass

#### 30 - SUNDAY

4th Sunday of Lent 8:30am - Mass

11:30am - Praise & Worship

Healing Service (Live-Stream)

#### PLEASE KOKUA....

Our Food Pantry is in need of canned meats (Vienna Sausages, Luncheon Meats), spaghetti-o's, raviolis, instant oatmeals, pkg Ramens/Saimins, stuffings, mashed potatoes, and soups.

Drop off in the hall.

**MAHALO** 



# 3rd Sunday of Lent Reflection

The 3rd Sunday of Lent Year C helps us reflect on God's call, repentance, and growth. The readings from Exodus, Corinthians, and Luke guide us to understand our faith journey better.

- ❖ God's Call to Moses: In Exodus, God calls Moses from the burning bush. This shows that God reaches out to guide and lead His people.
- ❖ God's Promise of Freedom: God promises to free the Israelites from slavery in Egypt. This reminds us that God is always working to free us from our own sins and struggles.
- ❖ Warnings Against Idolatry: In Corinthians, Paul warns against idol worship and turning away from God. This teaches us to stay faithful and avoid things that take us away from God.
- ❖ Importance of Repentance: Jesus in Luke speaks about the need to repent. He warns that without repentance, we will perish, showing the importance of turning back to God.
- ❖ God's Patience: The parable of the fig tree in Luke highlights God's patience. He gives us time to change and grow in faith, but we must respond.
- ❖ Fruitfulness in Faith: The fig tree parable also teaches about bearing fruit. We are called to live fruitful lives, showing our faith through actions.
- God's Presence in Hard Times: The readings remind us that God is with us in difficult times. Like He was with the Israelites, He supports and guides us through our challenges.
- Community and Accountability: Paul speaks to the Corinthians about learning from their ancestors' mistakes. This shows the importance of community and holding each other accountable in our faith.

Reflecting on these themes during the 3rd Sunday of Lent Year C helps deepen our understanding of God's presence and our need for repentance. The readings guide us to live more faithfully and trust in God's promises.



#### **MARCH 15 - 16**

Weekly Collections \$	1,566.00
Repairs & Maint	409.00
<b>Mass Intentions</b>	170.00
Candle	.00
<b>Candle Sales</b>	25.00
Food Pantry	200.00
Fundraiser (Cookies)	135.00
Fundraiser (Mangoes)	130.00
<b>Property &amp; Liability Ins</b>	1,000.00
Hall Rental	750.00

On-line Giving:

Total:

March 10 - 14: \$ 155.00

\$4,385.00

### **Lenten Penance Service**

Thursday, March 27th 6:00 pm

(with Confession)



#### **Mass Attendance**

Saturday, March 15 - 4pm Mass: Adults 96 / 0 Children

Sunday, March 16 - 8:30am Mass: Adults 62 / 3 Children

Sunday, March 16 - 11:30am Mass: Adults 45 / 8 Children

#### The Annunciation of the Lord

The feast of the Annunciation, now recognized as a solemnity, was first celebrated in the fourth or fifth century. Its central focus is the Incarnation: God has become one of us. From all eternity God had decided that the Second Person of the Blessed Trinity should become human. Now, as Luke 1:26-38 tells us, the decision is being realized. The God-Man embraces all humanity, indeed all creation, to bring it to God in one great act of love. Because human beings have rejected God, Jesus will accept a life of suffering and an agonizing death: "No one has greater love than this, to lay down one's life for one's friends".

Mary has an important role to play in God's plan. From all eternity, God destined

her to be the mother of Jesus and closely related to him in the creation and redemption of the world. We could say that God's decrees of creation and redemption are joined in the decree of Incarnation. Because Mary is God's instrument in the Incarnation, she has a role to play with Jesus in creation and redemption. It is a Godgiven role. It is God's grace from beginning to end. Mary becomes the eminent figure she is only by God's grace. She is the empty space where God could act. Everything she is she owes to the Trinity.



Mary is the virgin-mother who fulfills Isaiah 7:14 in a way that Isaiah could not have imagined. She is united with her son in carrying out the will of God. Together with Jesus, the privileged and graced Mary is the link between heaven and earth. She is the human being who best, after Jesus, exemplifies the possibilities of human existence. She received into her lowliness the infinite love of God. She shows how an ordinary human being can reflect God in the ordinary circumstances of life. She exemplifies what the Church and every member of the Church is meant to become. She is the ultimate product of the creative and redemptive power of God. She manifests what the Incarnation is meant to accomplish for all of us.

# Readings for the Week



## Monday, March 24 3rd Week of Lent

2 Kings 5:1-15b (or Exodus 17:1-7) Luke 4:L24-30 (or John 4:5-42)

### Tuesday, March 25 Annunciation of the Lord

Isaiah 7:10-14; 8-10 Hebrews 10:4-10 Luke 1:26-38

## Wednesday, March 26 3rd Week of Lent

Deuteronomy 4:1, 5-9 (or Exodus 17:1-7) Matthew 5:17-19 (or John 4:5-42)

#### Thursday, March 27

3rd Week of Lent Jeremiah 7:23-28 (or Exodus 17:1-7) Luke 11:14-23 (or John 4:5-42)

### Friday, March 28 3rd Week of Lent

Hosea 14:2-10 (or Exodus 17:1-17) Mark 12:28-34 (or John 4:5-42)

## Saturday, March 29 3rd Week of Lent

Hosea 6:1-6 (or Exodus 17:1-7) Luke 18:9-14 (or John 4:5-42)

# Sunday, March 30 4th Sunday of Lent

Joshua 5:9a, 10-12
(or for the Second Scrutiny:
1 Samuel 16:1b, 6-7, 10-13a)
2 Corinthians 5:17-21
(or for the Second Scrutiiny:
Ephesians 5:8-14)
Luke 15:1-3, 11-32
(or for the Second Scrutiny:
John 9:1-41
Or John 9:1, 6-9, 13-17, 34-38)

# Fourth Friday of Lent, March 28, at 6pm Come and join us . . .





(1st)

Jesus is condemned to Death



(2nd)

Jesus carries His Cross



(3rd)

Jesus falls the First Time



(4th)

Jesus meets his Blessed Mother



(5th)

Simon helps Jesus to carry his



(6th)

Veronica wipes the lace of Jesus



(7th)

Jesus falls the Second Time



(8th)

Jesus speaks to the Women of Jerusalem



(9th)

Jesus falls the Third Time



(10th)

Jesus is stripped of his garments



(11th)

Jesus is nailed to the Cross



(12th)

Jesus dies on the Cross



(13th)

Jesus is taken down from the Cross



(14th)

Jesus is laid in the Sepulchre



# Devotion to Our Mother of Perpetual Help

Novena @ 6:50am Every Wednesday

Rosary @ 7:00AM Weekdays



