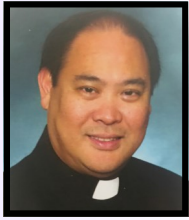


Mission Statement:
To feed the Lord's flock!

Vision:
In the spirit of our Patron St. Pius X, we, the catholic community of St. Pius X Manoa aspire to live the happy and good witnessing of the Gospel through our Faith, Service, and Praise.



Rev. Nick Brown
Pastor

CHURCH **SCHEDULE**

OFFICE HOURS

Monday thru Friday
8:30 a.m.—1:00 p.m.
*Closed: All State,
Federal Holidays,
and Special Church
Events*

WEEKDAY MASSES

Rosary - 7 a.m.
Monday to Thursday -
7:25 a.m.
Friday - **No Mass**
Saturday - 7:25 a.m.

WEEKEND MASSES

Saturday, 3:55 p.m.
Sunday, 8:25 a.m.
Sunday, 11:30 a.m.
(Livestream)

CONFESSIONS

Weekdays
(by appointment only)
Saturdays
3:00 -3:30pm
before Mass begins

FOOD PANTRY (HALL)

Tuesday and Friday
10:00 a.m. - 11:30 a.m.

St. Pius X Catholic Church, Manoa

2821 Lowrey Avenue Honolulu, HI 96822

Phone: (808) 988-3308 Fax: (808) 973-2209

Sacramental Emergency (808) 773-7083

Email: piousx@rcchawaii.org / Website: www.stpiusxmanoa.com

Facebook: www.facebook.com/saintpiusxmanoa



April 06, 2025



What does Palm Sunday represent?

Palm Sunday commemorates Jesus's triumphal entry into Jerusalem, where he was greeted by a cheering crowd waving palm branches, marking the start of Holy Week and the events leading to his crucifixion and resurrection.

Here's a more detailed explanation:

Biblical Account:

The story of Palm Sunday is found in the Gospels, where Jesus enters Jerusalem riding a donkey, a symbol of peace and humility, and is met by people waving palm branches and shouting "Hosanna".

Symbolism:

Palm branches: Symbolize victory, triumph, and the coming of the Messiah
Donkey: Represents peace and humility, fulfilling a prophecy from Zechariah.

Significance:

Palm Sunday is a reminder of Jesus's entry into Jerusalem as the Messiah and the events that followed, including his suffering, death, and resurrection.

Holy Week:

Palm Sunday marks the beginning of Holy Week, the most sacred week of the Christian year, which culminates in the celebration of Easter.

Celebration:

Many churches observe Palm Sunday with a blessing of palms and procession, followed by a reading of the Passion of Christ, the story of Jesus's suffering and crucifixion..

Modern Meaning:

Palm Sunday serves as a time for Christians to reflect on Jesus's entry into Jerusalem, his mission, and the events leading to his sacrifice and resurrection.



Upcoming Events

APRIL 07 - 13

07- MONDAY

7:00am - Rosary
7:25am - Mass

08 -TUESDAY

7:00am Rosary
7:25am Mass

Food Pantry: 10:00am-11:30am

09 - WEDNESDAY

6:45am *Our Mother of Perpetual Help*

7:00am Rosary
7:25am - Mass

10:00am Choir practice
5:30pm Halau O'Waialeale

10 -THURSDAY

7:00am - Rosary
7:25am - Mass

11- FRIDAY

No Mass

Food Pantry: 10:00am-11:30am
6:00pm - Stations of the Cross

12 - SATURDAY

Palm Saturday

7:00am - Rosary
7:25am - Mass

8:00am - Church Cleaning
(3:00pm - Confession)
4:00pm - Mass

13 - SUNDAY

Palm Sunday

8:30am - Mass

11:30am - Praise & Worship
(Live-Stream)

MANDATORY EASTER VIGIL TRAINING

Date: Palm Saturday, April 13th

Time: 10:00am

For all those serving at the Easter Vigil Mass:

***Lecturers, Altar Servers,
Eucharistic Ministers ,
and Choir Director, Fidelis Lee***

Saint Crescentia Hoess

April 06

Crescentia was born in 1682, the daughter of a poor weaver, in a little town near Augsburg. She spent play time praying in the parish church, assisted those even poorer than herself and had so mastered the truths of her religion that she was permitted to make her first Holy Communion at the then unusually early age of 7. In the town she was called "the little angel."

As she grew older, she desired to enter the convent of *the Tertiaries of Saint Francis*. But the convent was poor, and because Crescentia had no dowry, the superiors refused her admission. Her case was then pleaded by the Protestant mayor of the town to whom the convent owed a favor. The community felt it was forced into receiving her, and her new life was made miserable. She was considered a burden and assigned nothing other than menial tasks. Even her cheerful spirit was misinterpreted as flattery or hypocrisy.

Conditions improved four years later when a new superior was elected who realized her virtue. Crescentia herself was appointed mistress of novices. She so won the love and respect of the sisters that, upon the death of the superior, Crescentia was unanimously elected to that position. Under her, the financial state of the convent improved and her reputation in spiritual matters spread. She was soon being consulted by princes and princesses; bishops and cardinals too sought her advice. And yet, a true daughter of Francis, she remained ever humble.

Bodily afflictions and pain were always with her. First it was headaches and toothaches. Then she lost the ability to walk, her hands and feet gradually becoming so crippled that her body curled up into a fetal position. In the spirit of Francis she cried out, "Oh, you bodily members, praise God that he has given you the capacity to suffer." Despite her sufferings she was filled with peace and joy as she died on Easter Sunday in 1744.

She was beatified in 1900 and canonized by Pope John Paul II in 2001. The liturgical feast of Saint Crescentia Hoess is celebrated on June 15.

(from: Fransican Media)



**Devotion to
Our Mother of Perpetual Help
Novena @ 6:45am Every Wednesday**





MARCH 29 - 30

Weekly Collections	\$ 1,585.00
Repairs & Maint	428.00
Mass Intentions	10.00
Candle	20.00
Candle Sales	35.00
Prop & Liability Ins	1,027.00
Catholic Relief Svc	449.88
Fundraising (Pickled Mangoes)	162.00
Donation (Carpet Cleaning)	730.00
Total:	\$ 5,446.88

On-line Giving:

March 24 - 28: \$ 485.00

Thank You for your Support!!

Mass Attendance

Friday, March 28 - Stations

21 Adults

Saturday, March 29 - 4pm Mass:

Adults / Children
(numbers not available)

Sunday, March 30- 8:30am Mass:

Adults / Children
(numbers not available)

Sunday, March 30- 11:30am Mass:

(Healing Service)

Adults / Children
(numbers not available)

Monday, March 31 - SH of Jesus (Benediction and Adoration)

21 Adults



Sacred Heart of Jesus Benediction and Adoration

Sponsored by
the Knights of Columbus



Pope Francis's words on Lent: a time of renewal, awakening, and a path to Easter, encouraging prayer, fasting, and almsgiving to deepen your relationship with God and serve others.

"Lent is a fitting time for self-denial; we would do well to ask ourselves what we can give up in order to help and enrich others by our own poverty. Let us not forget that real poverty hurts: no self-denial is real without this dimension of penance. I distrust a charity that costs nothing and does not hurt."



Holy Week

Palm Sunday

Sunday before Easter. Celebration of Jesus' triumphal entry into Jerusalem. Observed with palm branches, parades, and celebration.



April 13
8:30am
Mass

Maundy Thursday

Thursday before Easter, Commemorates the Last Supper. Often observed with foot washing, stripping of the altar, and prayer vigil to keep watch with Jesus in the garden.



April 17
(no morning Mass)
7:00pm
Mass

Good Friday

Friday before Easter, Most solemn day of the church year. Observes the day Jesus was crucified. Observed by praying silent prayers while Jesus was on the cross.



April 18
(no morning Mass)
3:00pm
Mass

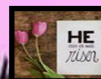
Holy Saturday

Saturday before Easter. Observes the day Jesus was in the tomb. This is a day of somber reflection, reflecting on what we'd miss in a world without Jesus.



April 19
(no morning or 4pm Masses)
7:00pm
Mass

Easter Sunday



Hallelujah! Christ has risen! This day we celebrate the resurrection of Jesus. Sing hallelujahs and celebrate with great joy.

April 20
8:30am
Mass
11:30am
Mass



Readings for the Week

Monday, April 07

**Saint John Baptist De La Salle,
Priest**

Daniel 13:1-9, 15-17, 19-30, 33-62
(or Daniel 13:41c-62)

Or Kings 4:18b-21, 32-37)

John 8:12-20 (or John 11:1-45
or John 8:1-11)

Tuesday, April 08

5th Week of Lent

Numbers 21:4-9

(or 2 Kings 4:18b-21, 32-37)

John 8:21-30 (or John 11:1-45)

Wednesday, April 09

5th Week of Lent

Daniel 3:14-20, 91-92, 95

(or 2 Kings 4:18b-21, 32-37)

Daniel 3:52, 53, 54, 55, 56

(or Psalm 17)

John 8:31-42 (or John 11:1-45)

Thursday, April 10

5th Week of Lent

Genesis 17:3-9

(or 2 Kings 4:18b-21, 32-37)

John 8:51-59 (or John 11:1-45)

Friday, April 11

Saint Stanislaus, Bishop and Martyr

Jeremiah 20:10-13

(or 2 Kings 4:18b-21, 32-37)

John 10:31-42 (or John 11:1-45)

Saturday, April 12

5th Week of Lent

Ezekiel 37:21-28

(or 2 Kings 4:18b-21, 32-37)

Jeremiah 31:10, 11-12abcd, 13

Or Psalm 17)

John 11:45-56 (or John 11:1-45)

Sunday, April 13

**Palm Sunday of
the Passion of the Lord**

Luke 19:28-40

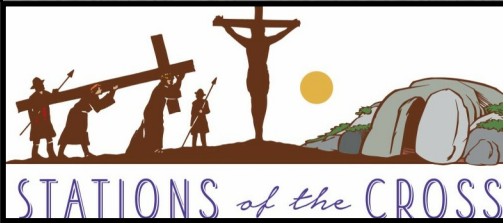
Isaiah 50:4-7

Psalm 22:8-9, 17-20, 23-24

Philippians 2:6-11

Luke 22:14-23:56

(or Luke 23:1-49)



STATIONS of the CROSS



(1st)

*Jesus is condemned
to Death*



(2nd)

Jesus carries his cross



(3rd)

*Jesus falls the First
Time*



(4th)

*Jesus meets his Blessed
Mother*



(5th)

*Simon helps Jesus to
carry his Cross*



(6th)

*Veronica wipes the face
of Jesus*



(7th)

*Jesus falls the Second
Time*



(8th)

*Jesus speaks to the
Women of Jerusalem*

**Sixth Friday of Lent,
April 11th,
Come and join us at 6pm. . .**



(9th)

Jesus falls the Third Time



(10th)

*Jesus is stripped of his
garments*



(11th)

Jesus is nailed to the Cross



(12th)

Jesus dies on the Cross



(13th)

*Jesus is
taken down from the
Cross*



(14th)

*Jesus is laid in the
Sepulchre*