

**Mission Statement:**  
*To feed the Lord's flock!*

**Vision:**

*In the spirit of our Patron St. Pius X, we, the Catholic community of St. Pius X Manoa aspire to live the happy and good witnessing of the Gospel through our Faith, Service, and Praise.*



**Nick Brown**  
Pastor

**OFFICE HOURS:**

**Monday thru Friday**  
**8:30 a.m. - 1:00 p.m.**

**Closed:**

*All State, Federal  
Holidays, and Special  
Church Events*  
**CHURCH SCHEDULE**

**Weekday Masses**

**Rosary - 7 a.m.**  
**Monday to Thursday,**  
**7:30 a.m.**  
**Friday - No Mass**

**Weekend Masses**

**Saturday - 7:30 a.m.**  
**Saturday - 4:00 p.m.**  
**Sunday - 8:30 a.m.**  
**Sunday - 11:30 a.m.**  
**(Livestream)**

**CONFESSIONS**

**Weekdays**  
**(by appointment only)**

**Saturdays**  
**3:00pm before mass**  
**begins at 4:00pm**

**FOOD PANTRY (HALL)**

**Tuesday and Friday**  
**10:00 a.m. - 11:30 a.m.**



**St. Pius X Catholic Church - Manoa**

**2821 Lowrey Avenue Honolulu, HI 96822**

**Phone: (808) 988-3308 Fax: (808) 973-2209**

**Sacramental Emergency (808) 773-7083**

**Email: [piusx@rcchawaii.org](mailto:piusx@rcchawaii.org) Website: [www.stpiusxmanoa.com](http://www.stpiusxmanoa.com)**

**Facebook: [www.facebook.com/saintpiusxmanoa](https://www.facebook.com/saintpiusxmanoa)**



**February 15, 2026**

**Happy Valentine's Day to everyone!**



**The Story of the Seven Founders of the Servite Order**

Can you imagine seven prominent men of Boston or Denver banding together, leaving their homes and professions, and going into solitude for a life directly given to God? That is what happened in the cultured and prosperous city of Florence in the middle of the 13th century. The city was torn with political strife as well as the heresy of the Cathari, who believed that physical reality was inherently evil. Morals were low and religion seemed meaningless.

In 1240, seven noblemen of Florence mutually decided to withdraw from the city to a solitary place for prayer and direct service of God. Their initial difficulty was providing for their dependents, since two were still married and two were widowers.

Their aim was to lead a life of penance and prayer, but they soon found themselves disturbed by constant visitors from Florence. They next withdrew to the deserted slopes of Monte Senario.

In 1244, under the direction of Saint Peter of Verona, O.P., this small group adopted a religious habit similar to the Dominican habit, choosing to live under the Rule of St. Augustine and adopting the name of the Servants of Mary. The new Order took a form more like that of the mendicant friars than that of the older monastic Orders.

Members of the community came to the United States from Austria in 1852 and settled in New York and later in Philadelphia. The two American provinces developed from the foundation made by Father Austin Morini in 1870 in Wisconsin.

Community members combined monastic life and active ministry. In the monastery, they led a life of prayer, work and silence while in the active apostolate they engaged in parochial work, teaching, preaching, and other ministerial activities.

*From: Franciscan Media*

**Devotion to Our Mother of Perpetual Help**

**Novena @ 6:50AM every Wednesday**

**Rosary @ 7:00AM Weekdays**





## Upcoming Events

FEB 16 - 22, 2026

### MONDAY - 16

7:00am - Rosary

7:25am - Mass

### TUESDAY - 17

7:00am - Rosary

7:25am - Mass

Food Pantry: Closed

5:00pm - Burning of Palms

Mardi Gras Celebration

### WEDNESDAY - 18

*Our Lady of Perpetual Help*

7:00am - Rosary

7:25am - Mass

### THURSDAY - 19

7:00am - Rosary

7:25am - Mass

### FRIDAY - 20

No Mass

Food Pantry: 10am - 11:30am

6:00pm - Stations of the Cross

### SATURDAY - 21

7:00am - Rosary

7:25am - Mass

8:00am - Church Cleaning

3:00pm - Confession

4:00pm - Mass

### SUNDAY - 22

8:30am - Mass

11:30am - Praise & Worship

Live-Stream



This weekend is your last chance to pick up your ticket for St Pius X Church Mardi Gras Celebration!

Come and join us for Portuguese Bean Soup, Malasadas, and Root beer Float!



FEB 07 - 08, 2026

Weekly Collections	\$ 1,962.00
Repairs & Maint	457.00
Mass Intentions	5.00
Candles	16.00
Augustine Education Fund	391.00
Donation - New Phones	387.32
Property & Liability	30.00
<b>Total:</b>	<b>\$ 3,248.32</b>

### On-line Giving:

February 02 - 06 \$ 670.00



Mass Intentions

### Monday, February 16

7:30am - Walter & Winnie Lau (+)

### Tuesday, February 17

7:30am - Ka'aukai Akana-Youart (B)  
Willa Papandrew & Family (SI)

### Wednesday, February 18

7:30am - Ada Conching & Family (SI)

### Thursday, February 19

7:30am - Ada Conching & Family (SI)

### Friday, February 20

No Mass Intentions

### Saturday, February 21

7:30am - Walter & Winnie Lau (+)  
4pm - Walter & Winnie Lau (+)

### Sunday, February 22

8:30am - Mass for the People  
11:30am - Walter & Winnie Lau (+)



Visitors Welcomed

## Mass Attendance

### Saturday, February 07

4pm Mass:

Adults 88 / 5 Children

### Sunday, February 08

8:30am Mass:

Adults 57 / 9 Children

11:30am Mass:

Adults 32 / 5 Children

## Fasting and Abstinence during Lent

In 2026, Catholic Lenten fasting and abstinence rules require Catholics aged 18–59 to fast (one full meal, two smaller meals) on Ash Wednesday (Feb. 18) and Good Friday (Apr. 3). Abstinence from meat is required for those 14+ on Ash Wednesday, Good Friday, and all Fridays in Lent.

### Key Rules for Lenten Fasting and Abstinence:

- **Abstinence (Meat):** Obligatory for everyone 14 years and older on Ash Wednesday, Good Friday, and all Fridays during Lent. This means no meat (beef, chicken, pork), though fish and shellfish are permitted.
- **Fasting (Food Intake):** Obligatory for those 18–59 years old on Ash Wednesday and Good Friday. The rule allows for one full meal and two smaller non-meat meals that together do not equal a full meal.
- **Voluntary Observance:** While only two days of fasting are required, Catholics are encouraged to continue voluntary fasting, prayer, and almsgiving throughout the 40 days of Lent.

**Exceptions:** People with health conditions, such as pregnancy, illness, or manual labor, are excused from the strict fasting rules.



Please bring your old blessed palms to church before Tuesday, February 17, to be burned for Ash Wednesday.



**Come and join us for  
Stations of the Cross  
every Friday,  
Beginning February 20  
At 6pm**



## Readings for the Week

**Feb 16 - 22, 2026**

### **Monday, February 16** **6th Week in Ordinary Time**

James 1:1-11  
Mark 8:11-13

### **Tuesday, February 17** ***The Seven Holy Founders of the Servite Order***

James 1:12-18  
Mark 8:14-21

### **Wednesday, February 18** **ASH WEDNESDAY**

Joel 2:12-18  
2 Corinthians 5:20-6:2  
Matthew 6:1-6, 16-18

### **Thursday, February 19** ***Thursday after Ash Wednesday*** Deuteronomy 30:15-20 Luke 9:22-25

### **Friday, February 20** ***Friday after Ash Wednesday*** Isaiah 58:1-9a Matthew 9:14-15

### **Saturday, February 21** ***Saint Peter Damien, Bishop and Doctor*** Isaiah 58:9b-14 Luke 5:27-32

### **Sunday, February 22** ***1st Sunday of Lent*** Genesis 2:7-9; 3:1-7 Romans 5:12-19 (or Romans 5:12, 17-19) Matthew 4:1-11

## Saint Claude de la Colombière (February 15)

This is a special day for the Jesuits, who claim today's saint as one of their own. It's also a special day for people who have a special devotion to the Sacred Heart of Jesus—a devotion Saint Claude de la Colombière promoted along with his friend and spiritual companion, Saint Margaret Mary Alacoque. The emphasis on God's love for all was an antidote to the rigorous moralism of the Jansenists, who were popular at the time.

Saint Claude showed remarkable preaching skills long before his ordination in 1675. Two months later, he was made superior of a small Jesuit residence in Burgundy. It was there he first encountered Margaret Mary Alacoque. For many years after he served as her confessor.

He was next sent to England to serve as confessor to the Duchess of York. He preached by both words and by the example of his holy life, converting a number of Protestants. Tensions arose against Catholics and Claude, rumored to be part of a plot against the king, was imprisoned. He was ultimately banished, but by then his health had been ruined.

He died in 1682. Pope John Paul II canonized Saint Claude de la Colombière in 1992.



## Don't forget to pick up a Rice Bowl.

Rice Bowls are now available on the table at the back of the Church.

## CRS Rice Bowl Lenten Story of Hope: Week One

February 26, 2024

Adolf and his wife, Florence, are farmers in Uganda. The couple is fighting hunger so that their family and others in their community can build thriving lives. They do this by farming, which helps their family to eat three nutritious meals a day, and by assisting others in their community to grow successful crops. Each member of their household has an important role, like gardening, cleaning, preparing meals and caring for the animals. In the evenings, they enjoy spending time together as a family. Adolf is thankful for the free time to sit and relax with his children.

In the area where they live, the climate is very dry. Lately, the rainy season has been coming later than it used to. And sometimes, it rains too much all at once and causes flooding. "It rains so heavily and destroys things," Adolf says. "So, the goodness of rain is taken away." In addition, people come through their community and steal their food or tools. It makes it difficult to farm with these challenges—and that means food is harder to come by.

To overcome these obstacles, Adolf and Florence joined a Catholic Relief Services program where they learned new farming methods that help them grow crops even when it is hot and dry. They planted seeds that grow quickly, so that they can still have vegetables to harvest, even if there isn't much rain. This provides enough food to eat and to sell at the market for extra income. Adolf says "I have seen my children are happy because they are well fed." Because of the successful life that he and Florence built, they are sharing the knowledge they learned with their neighbors. As leaders in their community, they work with others to increase their harvests, improve the land and build a safe and thriving community.





*You shall love the LORD your GOD with all your heart, with all your mind, and with all your strength.*

*Mk 12:30*

## BLESS MY FAMILY BLESS MY CHURCH

**St. Michael Center for the Blessed Virgin Mary**



P.O. Box 8461, Honolulu, HI 96830-8461  
Phone: USA (808) 943-7088  
GoodNews@SaintMichaelUSA.org  
<https://saintmichaelusa.org/>



St. Michael the Archangel defend us in the day of battle!



**JESUS  
I TRUST  
IN YOU!**

<https://saintmichaelusa.org/divine-mercy>

SCAN ME



## ASH WEDNESDAY PRAYERS



<https://saintmichaelusa.org/ash-wednesday/>



[www.facebook.com/  
StMichaelCenter](https://www.facebook.com/StMichaelCenter)

### Ash Wednesday



*The first day of Lent, when ashes are blessed, and placed upon the heads of each of the people with the words, "Remember, man, that thou art dust, and unto dust thou shalt return."*

*Whilst marking our foreheads with ashes the Church today says to us: "Remember, man, that thou art dust, and unto dust thou shalt return." Yes, we are dust by our origin*

*and our mortal destiny; and our present life would be dust did not the breath of faith enliven it at every moment. What makes the value of our existence is not the multiplicity of works or the number of years, all this is dust; but purity of intention and fervor of will. From these come true life, that which death will give instead of destroying.*

### A Prayer for Ash Wednesday

Lord, Holy One, have mercy on us. We confess our sins to you. We have fallen short of your glory and without your mercy and grace, we would be dust. We repent now. Lord, as we enter into this Lenten season, be near to us. Help us, by your Holy Spirit, to feel right conviction and repentance for our sin. Help us, by your Spirit, to have the strength to overcome the enemy.

Thank you, Lord, that Easter is coming! Death has no sting, no victory, because of Jesus! Glory and honour and praise to His name! Thank you for rescuing us. Help us keep both the weight and the joy of this season in our hearts and we move through the next several weeks. Help us bear the good fruit of your Spirit. Amen.

### Ash Wednesday Prayer

Gracious God, today begins a period of inner reflection and examination. The days stretch before me and invite me inward to that silent, holy space that holds your Spirit. This special time beckons me to see my life through Christ's eyes and the truth and reality of your love incarnate. Give me the grace to enter the space of these days with anticipation of our meeting. And, when I open my soul to your presence, let your loving kindness flow over me and seep into the pockets of my heart. I ask this for the sake of your love. Amen.

**St. Michael Center for  
the Blessed Virgin Mary**

**You Tube** <https://www.youtube.com/@st.michaelusa>

SCAN ME



<https://www.instagram.com/stmichaelmj>

### Ash Wednesday Prayer of reflection

Heavenly Father, during this time of reflection I remember how you lived the life I ought to have lived. You showed us how to resist temptation during your time in the desert, and through the life you led here on earth. As this Lent season begins, remind me that I am but dust. I can do nothing without you. Help me to see the world through the eyes of those in the first Lent season, who awaited a Savior and awaited new life through you. Thank you for your sacrifice on the cross, and as I refrain from [fill in the blank, for what you choose to give up for Lent] help me to use that time I would spend on **[Fill in the blank item]** to pray, reflect, and thank you. Amen.

### A Prayer for Ash Wednesday



Compassionate and Holy God, stir the dust of our lives and help us remember who we are. Scatter this dust upon the field of our fear and give us the courage to yield to redemption. Ignite the ashes of our burned-out dreams and kindle life. As we carefully place these ashes in the urn of our heart, we yearn for sparks of new life. Loving God, as we paint our faces with these ashes, You call us to turn

away from sin but not from death. You tempt us to look the face of death in the eye as we embrace and remember life. Merciful God, as we carry the ash tattoo of the cross upon our foreheads, kindle within us memories of your mercy. Give us the courage to turn away from sin and return to You, and so find our way to one another. It is in this turning that we find our truth. Amen.

Merciful God, you called us forth from the dust of the earth; you claimed us for Christ in the waters of baptism. Look upon us as we enter these Forty Days bearing the mark of ashes, and bless the journey through the desert of Lent to the font of rebirth. As we remember our mortality and seek penitence today, we know you to be a God who is rich in forgiveness and abounding in steadfast love, love that culminates in eternal life with you. Guide our steps this Lent, so that we might find greater fulfillment in your promises and better serve others with a heart that's reflective of you. Amen.

Be with us Lord, keep us strong as we enter into the desert of Lent. Our sins come forth as shadows across the landscape of our lives. Today, we acknowledge our humanity and know that this marking of sign and symbol on our body is what calls us into further relationship with you, our God. We accept the mark. Made of earth-grown, harvested, blessed, burned, blessed, and placed on our bodies. Be with us as we spend the next 40 days calling to mind simplicity in our thoughts and actions. May all our actions, prayers, silence, and pauses call us into further relationship with you. Amen.